

## County of Los Angeles CHIEF ADMINISTRATIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION • LOS ANGELES, CALIFORNIA 90012 (213) 974-1101 http://cao.lacounty.gov

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February 6, 2007

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

# REQUEST FOR DELEGATED AUTHORITY TO NEGOTIATE AND ADMINISTRATIVELY CONSUMMATE MINOR LEASES FOR VARIOUS DEPARTMENTS (ALL DISTRICTS) (3 VOTES)

#### IT IS RECOMMENDED THAT YOUR BOARD:

- Delegate the authority to the Chief Administrative Office (CAO) to negotiate and consummate the minor leases shown on Exhibit A for various County Departments.
- Find that the proposed leases are categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Class 1, Section r, of the Environmental Document Reporting Procedures and Guidelines adopted by your Board.
- 3. Approve these projects and authorize the CAO and the County Departments involved to implement the projects.

#### PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Approval of the proposed action will allow the CAO to administratively extend/renew minor leases for a period not to exceed three years and will provide County Departments with continued housing arrangements at their current locations.

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Pursuant to the authority granted under County Code Section 2.08.159, the CAO may consummate all minor leases administratively. Minor leases are defined as having a term of no more than three years and a cost not to exceed \$7,500 per month. However, while the CAO has the authority to execute new minor leases, County Counsel has opined that a re-lease of the same facility requires Board approval. Therefore, the recommendations proposed herein will provide for more efficient processing of these minor lease renewals and obviate the need for Board approval for renewal of each of the attached 49 leases.

#### <u>IMPLEMENTATION OF STRATEGIC PLAN GOALS</u>

The Countywide Strategic Plan directs that we improve the operational efficiency of the County in order to enhance workforce quality and productivity (Goal 2). In accordance with the Strategic Asset Management Principles, the proposed recommendations eliminates the solicitation of the Board's approval of 49 individual leases thus facilitating a more efficient, time and cost effective processing of minor lease renewals.

#### FISCAL IMPACT/FINANCING

Since all the facilities involved are currently subject to existing leases, it is anticipated that there will be little fiscal impact, if any, from the proposed re-leases. The impact will result only from small increases in the rental rates negotiated, if any. A further limitation is that the rental rate cannot exceed \$7,500 per month. If the lease cost exceeds \$7,500 per month, the CAO will submit a lease recommendation to your Board for consideration.

#### FACTS AND PROVISIONS/LEGAL REQUIREMENTS

On March 30, 2004, January 18, 2005 and January 17, 2006 your Board approved similar delegated authority recommendations submitted by the CAO to negotiate and consummate minor leases. The proposed recommendations will be applicable to the 49 leases shown on Exhibit A, which are either on a month-to-month tenancy, due to expire during the calendar year 2007 or within the first quarter of 2008 provided the impacted departments indicate a desire to stay at the current facility. New leases with the same term and rental rate limitations, at a different facility, will continue to be covered by County Code Section 2.08.

The leases shown on Exhibit A will be approved by the CAO only under the following conditions:

 The departments involved will be required to provide sufficient justification of their continued need for the space to the CAO, and the CAO will need to find that the renewal of the existing lease is the best course of action. The Honorable Board of Supervisors February 6, 2007 Page 3

- The facilities involved will have to meet the criteria for seismic integrity set by the Department of Public Works to be suitable for County occupancy.
- The proposed leases will become effective upon approval and execution by the CAO.
- The proposed leases are too small for child care facilities to be incorporated.
- The proposed lease may contain a rental adjustment provision, if any, to be based on the Consumer Price Index, provided any adjustments will not cause the lease to be for a monthly rental cost greater than \$7,500 per month.

#### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

The CAO believes that the proposed recommendation is in the best interest of the County by providing a mechanism to obtain necessary space for the various County requirements in a more efficient manner. The CAO will consummate these leases only if, upon review, they are found individually to be in the best interest of the County.

Some of the facilities shown have additional existing County lease(s). To the extent possible, the CAO will consolidate these leases into one agreement, and if it exceeds the administrative limitations, a recommendation will be brought to your Board for consideration.

#### **NEGATIVE DECLARATION/ENVIRONMENTAL IMPACT REPORT**

Since all the leases shown on Exhibit A are in essence re-leases, these projects are exempt from CEQA pursuant to Class 1, section r, of the Environmental Document Reporting Procedures and Guidelines adopted by your Board on November 17, 1987, and Section 15061 (b) (3) of the State CEQA Guidelines.

Respectfully submitted,

DAVID E. JANSSEN
Chief Administrative Officer

DEJ:WLD CEM:CMB:hd

Attachment (1)

c: County Counsel
Auditor-Controller
All County Departments Indicated
MinorLeases.

### Exhibit A MINOR LEASES DUE – CALENDAR YEAR 2007

| Department                        | Address  | City           | Unit<br>No. | Lease<br>No. | Start<br>Date | End<br>Date | Monthly<br>Rent     | Additiona<br>I<br>Leases |
|-----------------------------------|--|----------------|-------------|--------------|---------------|-------------|---------------------|--------------------------|
| PARKS & RECREATION                | 28000 Devils Punch Bowl Rd.,<br>Sandrock & Punch Bowl Canyons,<br>Special Use Permit, Land use | Pearblossom    | 98392       | P-0158       | 11/19/1992    | 11/20/1993  | Gratis              | 8                        |
| FIRE DEPARTMENT                   | Reservoir No. 12, Use of Helicopter landing  | Whittier       |             | L-0229       | 10/29/1991    | 10/28/1996  | Gratis              | 0                        |
| SHERIFF                           | 13837 W. Fiji Way, Sublease to UCLA (Marina del Rey parking)                                   | Marina Del Rey |             | L-0339       | 01/27/1994    | 01/26/1997  | Gratis              | 0                        |
| PUBLIC LIBRARY                    | 4205 East Compton Blvd., Compton   | Compton        | 98867       | 68827        | 2/18/1996     | 2/18/2001   | \$5,000             | 0                        |
| ALTERNATE PUBLIC DEFENDER         | 1127 Wilshire Blvd., Athena Parking<br>Lot, for Rampart Special Innocence Unit                 | Los Angeles    | 97459       | L-0795       | 02/01/2003    | 01/31/2004  | \$1,156             | 1                        |
| CHILDREN & FAMILY SERVICES        | 3300 Civic Center Drive, Torrance<br>Police Department (Gratis)                                | Torrance       | 98909       | L-0777       | 09/24/2001    | 09/23/2004  | Gratis              | 1                        |
| CHIEF<br>ADMINISTRATIVE<br>OFFICE | 222 South Hill Street, Suite 100 (SIB)   | Los Angeles    | 98801       | L-0781       | 11/01/2001    | 10/31/2004  | \$750               | 3                        |
| PUBLIC WORKS                      | Los Angeles Air Force Base (Gratis<br>Ground Lease)  | El Segundo     | 98288       | L-0816       | 12/01/2001    | 11/30/2004  | Gratis              | 1                        |
| SHERIFF                           | 13525B Telegraph Road, South Whittier Community Sub-Station                                    | South Whittier | 97844       | L-0461       | 01/01/1996    | 12/31/2004  | Gratis              | 0                        |
| FIRE DEPARTMENT                   | 16700 Roscoe Blvd, Van Nuys Airport,<br>Super Scooper Ramp Space                               | Van Nuys       | 98363       | L-0969       | 07/01/2006    | 12/31/2006  | \$2,625             | 4                        |
| CHILDREN & FAMILY SERVICES        | 1100 North Grand Avenue, Federal<br>Independent Living Program, Building<br>#30 (Gratis)       | Walnut         | 99021       | L-0981       | 12/01/2006    | 03/31/2007  | Gratis              | 0                        |
| MENTAL HEALTH                     | 12624 Daphne Avenue, Parking   | Hawthorne      | 98047       | L-0928       | 04/16/2005    | 04/15/2007  | \$300               | 0                        |
| ALTERNATE PUBLIC DEFENDER         | 101 West Mission Boulevard, Suite 212  | Pomona         | 97602       | L-0869       | 05/01/2004    | 04/30/2007  | \$5,140             | 0                        |
| FIRE DEPARTMENT                   | 35100 San Francisquito Cyn. Rd.,<br>Camp #14 (Agreement No. W-25780)                           | Saugus         | 98361       | L-0881       | 05/01/2004    | 04/30/2007  | Annually<br>\$4,000 | 5                        |
| SHERIFF                           | 1500 7th Street #5-0, Legislative<br>Advocate Resident Apartment                               | Sacramento     | 97729       | L-0960       | 04/17/2006    | 04/30/2007  | \$2,200             | 0                        |

| Department                 | Address   | City                   | Unit<br>No. | Lease<br>No. | Start<br>Date | End<br>Date | Monthly<br>Rent     | Additiona<br>I<br>Leases |
|----------------------------|---|------------------------|-------------|--------------|---------------|-------------|---------------------|--------------------------|
| ISD-INFO<br>TECHNOLOGY SVC | 3860 Crest Road, San Pedro Hill, Radio<br>& Microwave Site  | Rancho Palos<br>Verdes | 98143       | L-0884       | 05/15/2004    | 05/14/2007  | Annually<br>\$5,000 | 0                        |
| FIRE DEPARTMENT            | 7617 Santa Monica Blvd., Parking for Fire Station No. 8   | West Hollywood         | 98358       | L-0890       | 05/20/2004    | 05/19/2007  | \$715               | 0                        |
| SHERIFF                    | 5383 West Centinela Ave., "Store Front Operation"   | Los Angeles            | 97645       | L-0931       | 06/01/2005    | 05/30/2007  | \$450               | 0                        |
| FIRE DEPARTMENT            | 8812 W. Avenue E-8, Ground Lease,<br>Call Fire Station 112  | Lancaster              | 98362       | L-0887       | 06/01/2004    | 05/31/2007  | Annually<br>\$700   | 0                        |
| PARKS & RECREATION         | Equestrian & Hiking Trail, Schabarum Park to Rose Hills Rd. (Acct. #1367)                         | El Monte               | 98403       | L-0882       | 06/01/2004    | 05/31/2007  | Annually<br>\$300   | 9                        |
| PUBLIC SOCIAL<br>SERVICES  | 920 E. Redondo Blvd., Supplemental<br>Parking, Parking Lot No. 9, Pkg for 923<br>E. Redondo Blvd. | Inglewood              | 97167       | L-0886       | 06/01/2004    | 05/31/2007  | \$5,100             | 0                        |
| PUBLIC SOCIAL<br>SERVICES  | 8155 Van Nuys Blvd., Supplemental Parking for 14545 Lanark Street                                 | Panorama City          | 98972       | L-0938       | 06/01/2005    | 05/31/2007  | \$6,308             | 0                        |
| BOARD OF<br>SUPERVISORS    | 215 N. Marengo Ave., Suite 120, 5th<br>District Field Office                                      | Pasadena               | 98686       | L-0889       | 06/10/2004    | 06/09/2007  | \$4,014             | 1                        |
| PUBLIC SOCIAL<br>SERVICES  | 1851 N. Gaffey St., Suites A, D-H, I & J, Sub-lease for DPSS/GAIN                                 | San Pedro              | 97132       | L-0894       | 01/01/2006    | 06/23/2007  | \$3,998             | 1                        |
| PARKS & RECREATION         | 27401 Lake Hughes Road, Sign<br>Monument Display - Acct. No. 1883                                 | Castiac                | 98408       | P-0968       | 07/01/2006    | 06/30/2007  | Annually<br>\$250   | 9                        |
| PUBLIC LIBRARY             | 16921 East Ave. O, Lake Los Angeles<br>Saddleback Plaza, Suite A                                  | Lake Los Angeles       | 98867       | L-0893       | 07/01/2004    | 06/30/2007  | \$2,779             | 0                        |
| HEALTH SERVICES            | 8201 Pearblossom Hwy, High Desert<br>Health Clinic  | Littlerock             | 97820       | L-0945       | 08/01/2005    | 07/31/2007  | \$4,120             | 0                        |
| PUBLIC SOCIAL<br>SERVICES  | 123 E. Artesia Blvd., Parking Lot   | Compton                | 97174       | L-0897       | 08/02/2004    | 08/01/2007  | \$2,500             | 0                        |
| TREASURER & TAX COLLECTOR  | 21865 East Copley Drive, Emergency<br>Operations, Conference Room CC3/5<br>(Gratis)               | Diamond Bar            | 98834       | L-0902       | 08/13/2004    | 08/12/2007  | Gratis              | 0                        |
| ALTERNATE PUBLIC DEFENDER  | 14553 Delano Street, Suite 211 (1 of 2)   | Van Nuys               | 97646       | L-0898       | 08/16/2004    | 08/15/2007  | \$2,290             | 0                        |
| ALTERNATE PUBLIC DEFENDER  | 14553 Delano Street, Suite 211 (2 of 2)   | Van Nuys               | 97646       | L-0898A      | 08/16/2004    | 08/15/2007  | \$2,290             | 0                        |
| CHILDREN & FAMILY SERVICES | 8730 South Vermont Avenue, L.A.<br>Transitional Resource Center (Gratis)                          | Los Angeles            | 99027       | L-0904       | 08/26/2004    | 08/25/2007  | Gratis              | 0                        |

| Department                  | Address  | City             | Unit<br>No. | Lease<br>No. | Start<br>Date | End<br>Date | Monthly<br>Rent     | Additiona<br>I<br>Leases |
|-----------------------------|--|------------------|-------------|--------------|---------------|-------------|---------------------|--------------------------|
| CHILDREN & FAMILY SERVICES  | 100 Long Beach Blvd., Room 301-E<br>(3rd Floor, East side of building)<br>M.A.R.T. Program (Gratis)        | Long Beach       | 99029       | L-0900       | 09/01/2004    | 08/31/2007  | Gratis              | 3                        |
| CHILDREN & FAMILY SERVICES  | 1835 Santa Fe Avenue, M.A.R.T.<br>Program (Gratis)   | Long Beach       | 99031       | L-0906       | 09/01/2004    | 08/31/2007  | Gratis              | 3                        |
| SHERIFF                     | 20 Avalon Canyon Rd., Sheriff's<br>Residence (AKA: 915 Avalon Canyon<br>Road)                              | Catalina         | 97741       | L-0901       | 09/01/2004    | 08/31/2007  | \$2,287             | 4                        |
| HEALTH SERVICES             | 1108 N. Oleander Ave., Dollarhide<br>Health Center   | Compton          | 97871       | L-0915       | 09/27/2004    | 09/26/2007  | \$1,575             | 0                        |
| AG COMM/WTS & MEASURES      | 11012 S. Garfield Ave., Access road ingress & egress   | South Gate       | 98497       | P-0558       | 10/21/2004    | 10/20/2007  | Per Term<br>\$1,000 | 0                        |
| PARKS & RECREATION          | 15501 E. Arrow Hwy, Santa Fe Dam<br>Area, Riding and Hiking Trail (Gratis)                                 | Irwindale        | 98451       | L-0927       | 11/01/2004    | 10/31/2007  | Gratis              | 1                        |
| SHERIFF                     | 40235 North 170th Street, Unit H,<br>Substation  | Lake Los Angeles | 97715       | L-0909       | 11/01/2004    | 10/31/2007  | \$506               | 0                        |
| SHERIFF                     | Tower Peak Radio Site, Communication Tower, (MDCS - Cust. No. LOS03)                                       | Catalina         | 97705       | L-0955       | 12/01/2005    | 10/31/2007  | \$3,339             | 1                        |
| COMMUNITY & SENIOR SERVICES | 1370-1372 E. Walnut St., Walnut Hill<br>Center, Adult Protective Services                                  | Pasadena         | 97057       | L-0912       | 11/15/2004    | 11/14/2007  | \$2,750             | 0                        |
| HEALTH SERVICES             | 12021 Wilmington Avenue, MLK//Drew<br>Medical Center, Parking Lot C (Gratis)                               | Los Angeles      | 97994       | L-0784       | 12/06/2004    | 12/05/2007  | Gratis              | 0                        |
| SHERIFF                     | 13308 1/2 Valley Blvd., Community<br>Relations, Storefront Business Center                                 | La Puente        | 97865       | L-0921       | 12/13/2004    | 12/12/2007  | \$800               | 0                        |
| PARKS & RECREATION          | 3301 Workman Mill & Peck Rd., Chino-<br>Mesa T/L RW, Skyline Trail Equestrian<br>Staging Area, Acct. #1330 | City of Industry | 98407       | L-0922       | 01/01/2005    | 12/31/2007  | Annually<br>\$225   | 9                        |
| HEALTH SERVICES             | 22300 Wardham Ave., Clinic & Office Space  | Hawaiian Gardens | 97882       | L-0923       | 02/01/2005    | 01/31/2008  | \$1,533             | 0                        |
| CHILDREN & FAMILY SERVICES  | 5100-5110 W. Goldleaf Circle,<br>Supplemental Parking  | Los Angeles      | 98967       | L-0925       | 02/28/2005    | 02/27/2008  | \$2,500             | 2                        |
| SHERIFF                     | 23-A Two Harbors Road, Two Harbors,<br>Resident Deputy Housing   | Catalina         | 97792       | L-0929       | 03/11/2005    | 03/10/2008  | \$1,290             | 2                        |
| HEALTH SERVICES             | 25050 Peachland Ave., Suite 210 (DHS & Assessor)   | Newhall          | 97810       | L-0930       | 04/01/2005    | 03/31/2008  | \$4,929             | 1                        |
| SHERIFF                     | 42043 50th Street West, Quartz Hill Sub-Station  | Quartz Hill      | 97726       | L-0957       | 02/01/2006    | 03/31/2008  | \$1,325             | 0                        |